

ARCHDIOCESE OF SYDNEY CLERGY CONFERENCE

# LITURGY BOOKLET



NOVOTEL WOLLONGONG NORTHBEACH 8-11 APRIL, 2024





**COVER** - James TISSOT (*Nantes, France, 1836–1902, Chenecey-Buillon, France*).  
The Pilgrims of Emmaus on the Road (*Les pèlerins d'Emmaüs en chemin*), 1886–1894.  
Opaque watercolor over graphite on gray wove paper, Image: 18.9 x 27 cm.  
Brooklyn Museum, Purchased by public subscription, 00.159.338  
(*Photo: Brooklyn Museum, 00.159.338\_PS1.jpg*)

## PSALM 94

Come, ring out our joy to the Lord;  
hail the God who saves us.  
Let us come before him, giving thanks,  
with songs let us hail the Lord.

A mighty God is the Lord,  
a great king above all gods.  
In his hand are the depths of the earth;  
the heights of the mountains are his.  
To him belongs the sea, for he made it  
and the dry land shaped by his hands.

Come in; let us bow and bend low;  
let us kneel before the God who made us:  
for he is our God and we  
the people who belong to his pasture,  
the flock that is led by his hand.

O that today you would listen to his voice!  
Harden not your hearts as at Meribah,  
as on that day at Massah in the desert  
when your fathers put me to the test;  
when they tried me, though they saw my work.

For forty years I was wearied of these people  
and I said: "Their hearts are astray,  
these people do not know my ways."  
Then I took an oath in my anger:  
"Never shall they enter my rest."

Glory be to the Father, and to the Son,  
and to the Holy Spirit,  
as it was in the beginning, is now, and ever shall be,  
world without end.

**Amen.**



## THE CANTICLE OF ZACHARY

Blessed be the Lord, the God of Israel! \*  
He has visited His people and redeemed them.

He has raised up for us a mighty Saviour \*  
in the house of David his servant,  
as He promised by the lips of holy men, \*  
those who were His prophets from of old.

A Saviour Who would free us from our foes, \*  
from the hands of all who hate us.  
So his love for our Father is fulfilled \*  
and his holy covenant remembered.

He swore to Abraham our father to grant us, \*  
that free from fear, and saved from the hands of foes,  
we might serve him in holiness and justice \*  
all the days of our life in his presence.

As for you, little child, \*  
you shall be called a prophet of God, the Most High,  
You shall go ahead of the Lord \*  
to prepare His ways before him,

To make known to His people their salvation \*  
through forgiveness of all their sins,  
the loving-kindness of the heart of our God \*  
Who visits us like the dawn from on high.

He will give light to those in darkness, †  
those who dwell in the shadow of death, \*  
and guide us into the way of peace.

Glory be to the Father, and to the Son,  
and to the Holy Spirit,  
as it was in the beginning, is now, and ever shall be,  
world without end.

**Amen.**



### THE CANTICLE OF MARY

My soul glorifies the Lord, \*  
my spirit rejoices in God, my Saviour.  
He looks on his servant in her lowliness; \*  
henceforth all ages will call me blessed.

The Almighty works marvels for me. \*  
Holy his name!  
His mercy is from age to age, \*  
on those who fear him.

He puts forth his arm in strength \*  
and scatters the proud-hearted.  
He casts the mighty from their thrones \*  
and raises the lowly.

He fills the starving with good things, \*  
sends the rich away empty.

He protects Israel, his servant, \*  
remembering his mercy,  
the mercy promised to our fathers, \*  
to Abraham and his sons for ever.

Glory be to the Father and to the Son  
and to the Holy Spirit,  
as it was in the beginning, is now, and ever shall be,  
world without end.

**Amen.**



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While we are gathered in the Diocese of Wollongong, we assemble as Clergy and pilgrims of the Archdiocese of Sydney. Accordingly, we remember Francis, our Pope and Anthony, our Archbishop in our prayers.



**VESPERS**

MONDAY 8<sup>TH</sup> APRIL

*The Annunciation of the Lord*

V. O God, come to our aid.      R. O Lord, make haste to help us.  
 3  
 Glory be to the Father and to the Son and to the Ho - ly Spi - rit,  
 4  
 as it was in the beginning is now and ever shall be world without end. A - men.  
 5  
 Al - le - lu - ia.

**OFFICE HYMN**

Hail, Queen of heav'n, the ocean Star:  
 Guide of the wand'rer here below,  
 Thrown on life's surge, we claim thy care;  
 Save us from peril and from woe.  
 Mother of Christ, Star of the Sea,  
 Pray for the wand'rer, pray for me.

O gentle, chaste, and spotless maid,  
 We sinners make our prayers through thee;  
 Remind thy son that he has paid  
 The price of our iniquity.  
 Virgin most pure, Star of the sea,  
 Pray for the sinner, pray for me.

And while to him who reigns above,  
 In godhead one, in persons three,  
 The source of life, of grace, of love,  
 Homage we pay on bended knee;  
 Do thou, bright Queen, star of the sea,  
 Pray for thy children, pray for me.

JOHN LINGARD 1771-1851



**PSALMODY**

**ANT. 1** The angel of the Lord brought the good news to Ma-ry, and she conceived by the power of the Ho-ly Spirit. Alleluia.

PSALM 109(110):1-5,7

The Lord's re - ve - la - tion to my Ma - ster: † 'Sit on my right:  
your foes I will put be - neath your feet.'

The Lord will wield from Sion †  
your sceptre of power: \*  
rule in the midst of all your foes.

A prince from the day of your birth †  
on the holy mountains; \*  
from the womb before the dawn I begot you.

The Lord has sworn an oath he will not change. †  
'You are a priest for ever, \*  
a priest like Mel-chi-zedek of old.'

The Master standing at your right hand \*  
will shatter kings in the day of his wrath.

He shall drink from the stream by the wayside \*  
and therefore he shall lift up his head.

Glory be to the Father and to the Son  
and to the Holy Spirit,

as it was in the beginning, is now, and ever shall be,  
world with-out end. **A-men**

**ANT.** The angel of the Lord brought the good news to Ma-ry, and she conceived by the power of the Ho-ly Spirit. Alleluia.



**ANT. 2** Do not be afraid, Mary, for you have found *fa-vour* with God. / Behold, you will conceive and bear a son, and he will be called the Son of the Most *High*. Alleluia.

PSALM 129 (130)



O let your ears *be* attentive \*  
to the voice of my plead-*ing*.

If you, O Lord, should *mark* our guilt, \*  
Lord, who would sur-*vive*?  
But with you is *found* forgiveness: \*  
for this we revere *you*.

My soul is waiting *for* the Lord. \*  
I count on his *word*.  
My soul is longing *for* the Lord \*  
more than watchman for daybreak.  
Let the watchman *count* on day*break* \*  
and Israel on the *Lord*.

Because with the Lord *there* is mercy \*  
and fullness of redemp-*tion*,  
Israel indeed he *will* redeem \*  
from all its ini-*quity*.

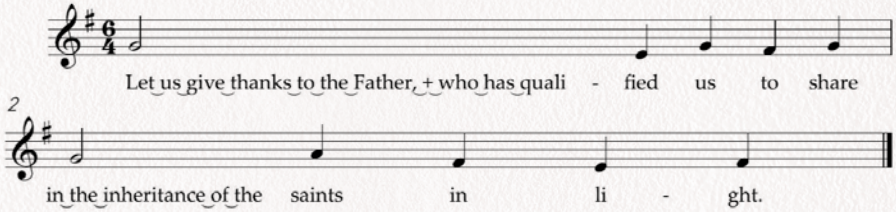
Glory be to the Father and *to* the Son  
and to the Holy Spi-*rit*,  
as it was in the beginning, is now, and *e-ver* shall be,  
world without end. A-*men*.

**ANT.** Do not be afraid, Mary, for you have found *fa-vour* with God. / Behold, you will conceive and bear a son, and he will be called the Son of the Most *High*. Alleluia.



ANT. 3 I am the ser-**vant** of the Lord: let it be done to me as you have said.\_\_\_\_  
Alleluia.

CANTICLE: COLOSSIANS 1



He has delivered us from the do-*min*-ion of darkness \*  
and transferred us to the kingdom of *his* beloved Son,

In whom *we* have redemption, \*  
the forgive-*ness* of sins.\_\_\_\_

He is the image of the in-*vi*-sible God, \*  
the firstborn of *all* creation,  
for in him all things were created, in hea-*ven* and on earth, \*  
visible *and* in-visible.

All *things* were created \*  
through *him* and for him.  
He is *be*-fore all things, \*  
and in him all things *hold* together.

He is the head of the *bo*-dy, the Church; \*  
he is *the* beginning,  
the first-*born* from the dead, \*  
that in everything he might *be* pre-eminent.

For in him all the fullness of God *was* pleased to dwell, \*  
and through him to reconcile *to* himself all things,  
whether on *earth* or in heaven, \*  
making peace by the blood *of* his cross.\_\_\_\_

Glory be to the Father *and* to the Son  
and to the *Ho*-ly Spirit,  
as it was in the beginning, is now, *and* ever shall be,  
world without *end*. Amen\_\_\_\_.

ANT. I am the *servant* of the Lord: let it be done to me as you have said.\_\_\_\_  
Alleluia.



**SHORT READING**

1 JOHN 1:1-2

Something which has existed since the beginning,  
that we have heard,  
and we have seen with our own eyes;  
that we have watched  
and touched with our hands:  
the Word, who is life –  
this is our subject.  
That life was made visible:  
we saw it and we are giving our testimony,  
telling you of the eternal life  
which was with the Father and has been made visible to us.

**SHORT RESPONSORY**

R. The Word was made flesh and dwelt amongst us. Alleluia, allelu - ia. R.

1 V. He was with God in the be - gi - - nning. R.

2 V. Glory be to the Father and to the Son and to the Holy Spi - rit. R.



## MAGNIFICAT

ANT. The angel Gabriel said to Mary: 'Hail, full of grace: the Lord is with you. You are the most blessed of all women.' Alleluia.

M - y so - ul glori - - fi - es the Lord,  
2  
my spirit rejoices in Go - d, my Sa - viour.

*He looks* on his servant *in* her *lowliness*; \*  
Henceforth all ages will *call* me bles-sed.

*The al-*mighty works *marvels* for me. \*  
Holy *his* name!

*His mer-*cy is from *age* to age, \*  
On *those* who fear him.

*He puts* forth his *arm* in strength \*  
And scatters the *proud* \_ hearted.

*He casts* the mighty *from* their thrones \*  
And *raises* the lowly.

*He fills* the starving *with* good things, \*  
Sends the *rich a-*way empty.

*He pro-*tects *Israel*, his servant, \*  
Re-*memb'ring* his mercy,

*The mer-*cy promised to our fathers, \*  
To Abraham and his *sons* for ever.

*Glory* be to the Father and *to* the Son  
And to the *Ho-*ly Spirit,

*As it* was in the beginning, is now, and *e-*ver shall be,  
World without *end*. A-men \_\_\_\_

ANT. The angel Gabriel said to Mary: 'Hail, full of grace: the Lord is with you. You are the most blessed of all women.' Alleluia.



## INTERCESSIONS

Eternal Father, on this day through your angel you made known our salvation to Mary — full of confidence we earnestly pray:

**R. Lord, fill us with your grace.**

You chose the Virgin Mary to be the mother of your Son; — have mercy on all who wait for your redemption. **R.**

Through your angel Gabriel you brought a message of peace and joy to Mary — give to the world the joy and peace of salvation. **R.**

By the consent of your handmaid and the power of the Holy Spirit, your Word came to dwell among us — open our hearts to receive Christ, as Mary the Virgin received him. **R.**

You look with compassion on the lowly and fill the starving with good things — encourage the downhearted, help all those in need and comfort those near to death. **R.**

To you, O God, nothing is impossible, and you alone do marvellous things; — save us, and on the last day along with all the faithful departed, bring us to yourself. **R.**

Be with our bishop, Anthony, and all the bishops of your Church: — grant them courage and compassion in their ministry. **R.**

Look with favour upon this gathering of the clergy of Sydney, Lord: — refresh us with your Spirit, that, in our life and ministry, we might bear witness to your own. **R.**

Our Father, ...

## COLLECT

Shape us in the likeness of the divine nature of our Redeemer,  
whom we believe to be true God and true man,  
since it was your will, Lord God,  
that he, your Word, should take to himself our human nature  
in the womb of the Blessed Virgin Mary.

Who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

**R. Amen.**



**INVITATORY ANT:** The Lord has truly risen, alleluia.

**OFFICE HYMN**

Alleluia, sing to Jesus, his the sceptre, his the throne.  
Alleluia, his the triumph, his the victory alone.  
Hark, the songs of holy Sion, thunder like a mighty flood:  
Jesus out of every nation hath redeemed us by His blood.

Alleluia, not as orphans are we left in sorrow now;  
Alleluia, he is near us faith believes nor questions how.  
Though the clouds from sight received him when  
the forty days were o'er,  
Shall our hearts forget his promise: "I am with you evermore"?

S.S. WESLEY 1810-76

**PSALMODY**

**ANT. 1** You have come to Mount Sion, and the city of the living God. Alleluia.

**PSALM 42(43)**

Defend me, O God, and plead my cause \*  
against a godless nation.  
From deceitful and cunning men \*  
rescue me, O God.

Since you, O God, are my stronghold, \*  
why have you rejected me?  
Why do I go mourning \*  
oppressed by the foe?

O send forth your light and your truth; \*  
let these be my guide.  
Let them bring me to your holy mountain, \*  
to the place where you dwell.

And I will come to the altar of God, \*  
the God of my joy.  
My redeemer, I will thank you on the harp, \*  
O God, my God.



Why are you cast down my soul, \*  
why groan within me?  
Hope in God; I will praise him still, \*  
my saviour and my God.

Glory be to the Father, and to the Son,  
and to the Holy Spirit,

as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**ANT.** You have come to Mount Sion, and the city of the living God. Alleluia.

**ANT. 2** Lord, you have kept my soul from destruction. Alleluia.

**CANTICLE: ISAIAH 38**

I said, in the noontide of my days I must depart; †  
I am consigned to the gates of Sheol \*  
for the rest of my years.

I said, I shall not see the Lord \*  
in the land of the living;  
I shall look upon man no more \*  
among the inhabitants of the world.

My dwelling is plucked up and removed from me \*  
like a shepherd's tent;  
like a weaver I have rolled up my life; \*  
he cuts me off from the loom.

From day to night you bring me to an end; \*  
I cry for help until morning;  
like a lion he breaks all my bones; \*  
from day to night you bring me to an end.

Like a swallow or a crane I clamour, \*  
I moan like a dove.  
My eyes are weary with looking upward. \*  
O Lord, I am oppressed; be my security.

Lo, it was for my welfare \*  
that I had great bitterness;  
but you have held back my life \*  
from the pit of destruction,  
for you have cast all my sins \*  
behind your back.



For Sheol cannot thank you, \*  
death cannot praise you;  
those who go down to the pit \*  
cannot hope for your faithfulness.

The living, the living, he thanks you, †  
as I do this day; \*  
the father makes known to the children your faithfulness.

The Lord will save me, \*  
and we will sing to stringed instruments  
all the days of our life, \*  
at the house of the Lord.

Glory be to the Father, and to the Son,  
and to the Holy Spirit,

as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**ANT.** Lord, you have kept my soul from destruction. Alleluia.

**ANT. 3** You care for the earth, you give it water. Alleluia.

**PSALM 64(65)**

To you our praise is due \*  
in Sion, O God.  
To you we pay our vows, \*  
you who hear our prayer.

To you all flesh will come \*  
with its burden of sin.  
Too heavy for us, our offences, \*  
but you wipe them away.

Blessed is he whom you choose and call \*  
to dwell in your courts.  
We are filled with the blessings of your house, \*  
of your holy temple.

You keep your pledge with wonders, \*  
O God our saviour,  
the hope of all the earth \*  
and of far distant isles.



You uphold the mountains with your strength, \*  
you are girded with power.  
You still the roaring of the seas, †  
the roaring of their waves \*  
and the tumult of the peoples.

The ends of the earth stand in awe \*  
at the sight of your wonders.  
The lands of sunrise and sunset \*  
you fill with your joy.

You care for the earth, give it water, \*  
you fill it with riches.  
Your river in heaven brims over †  
to provide its grain.

And thus you provide for the earth;  
you drench its furrows; †  
you level it, soften it with showers; \*  
you bless its growth.

You crown the year with your goodness. †  
Abundance flows in your steps, \*  
in the pastures of the wilderness it flows.

The hills are girded with joy, \*  
the meadows covered with flocks,  
the valleys are decked with wheat. \*  
They shout for joy, yes they sing.

Glory be to the Father, and to the Son,  
and to the Holy Spirit,

as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**ANT.** You care for the earth, you give it water. Alleluia.

**SHORT READING**

**ACTS 13: 30-33**

God raised Jesus from the dead and for many days he was seen by those who had travelled with him from Galilee to Jerusalem. They are now witnesses for him to the people of Israel. And we are here to bring the Good News to you: what God promised our ancestors he would do, he has now done for us, who are their descendants, by raising Jesus to life. As it is written: *You are my son, today I have become your Father.*



### SHORT RESPONSORY

**R.** The Lord has risen from the dead, alleluia, alleluia. **R.**

**V.** For our sake he died on the cross, alleluia, alleluia. **R.**

Glory be to the Father and to the Son and to the Holy Spirit. **R.**

### BENEDICTUS

**ANT.** I am the Alpha and the Omega, the beginning and the end; I am of the house and family of David, bright star of the morning. Alleluia.

### INTERCESSIONS

Let us pray to God the Father, whose Son became the Lamb without blemish to take away the sins of the world.

**R.** *God of life, save us.*

Father, be mindful of your Son, who died on the cross and was raised again to life; — hear him interceding for us now. **R.**

Let us cast out the leaven of corruption and malice; — let us celebrate Christ's passover in purity and truth. **R.**

May we overcome today all envy and dissension; — help us to take care of our brothers in their every need. **R.**

Place deep in our hearts the spirit of the gospel; — may it inspire us to keep your commandments today and always. **R.**

Our Father, ...

### COLLECT

Almighty God,  
give your Church the grace to proclaim the power of Jesus, our Risen Lord.  
We have received the first fruits of his grace: prepare us for the full  
revelation of his gifts.

Who lives and reigns with you in the unity of the Holy Spirit, God, for  
ever and ever.

**R. Amen.**



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## THE SACRAMENT OF PENANCE & ADORATION

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TUESDAY 9<sup>TH</sup> APRIL

### INTRODUCTORY RITES

#### EXPOSITION AND OPENING HYMN

VERBUM SUPERNUM PRODIENS LM

VIII  
O Sa-lu-tá-ris Hósti-a, Quæ cæ-li pandis ó-sti-um,  
Bella premunt hostí-li-a, Da ro-bur, fer auxí-li-um. Uni tri-nó-  
que Dómino, Sit sempi-térna gló-ri-a, Qui vi-tam sine término,  
No-bis donet in pá-tri-a. A-men.

ST. THOMAS AQUINAS (1225 – 1274)

TRADITIONAL CHANT

#### OPENING PRAYER

Almighty and merciful God,  
you have brought us together in the name of your Son  
to receive your mercy and grace in our time of need.  
Open our eyes to see the evil we have done.  
Touch our hearts and convert us to yourself.

Where sin has divided and scattered,  
may your love make one again;  
where sin has brought weakness,  
may your power heal and strengthen;  
where sin has brought death,  
may your Spirit raise to new life.



Give us a new heart to love you,  
so that our lives may reflect the image of your Son.  
May the world see the glory of Christ revealed in your Church,  
and come to know that he is the one whom you have sent,  
Jesus Christ, your Son, our Lord.

**R. Amen.**

## **CELEBRATION OF GOD'S WORD**

### **READING**

*A reading from the Epistle of St. Paul to the Romans.*

**ROMANS 13:8 – 14**

Avoid getting into debt, except the debt of mutual love. If you love your fellow men you have carried out your obligations. All the commandments: You shall not commit adultery, you shall not kill, you shall not steal, you shall not covet, and so on, are summed up in this single command: You must love your neighbour as yourself. Love is the one thing that cannot hurt your neighbour; that is why it is the answer to every one of the commandments.

Besides, you know 'the time' has come: you must wake up now: our salvation is even nearer than it was when we were converted. The night is almost over, it will be daylight soon - let us give up all the things we prefer to do under cover of the dark; let us arm ourselves and appear in the light. Let us live decently as people do in the daytime: no drunken orgies, no promiscuity or licentiousness, and no wrangling or jealousy. Let your armour be the Lord Jesus Christ; forget about satisfying your bodies with all their cravings.

The Word of the Lord.

**R. Thanks be to God.**

### **HOMILY**

**THE HOMILIST LEADS THE PENITENTS TO EXAMINE THEIR CONSCIENCE AND TO TURN AWAY FROM SIN AND TOWARD GOD, REMINDING THE FAITHFUL THAT SIN WORKS AGAINST GOD, AGAINST THE COMMUNITY AND ONE'S NEIGHBOURS, AND NOT LEAST AGAINST THE PERSON OF THE SINNER.**



## EXAMINATION OF CONSCIENCE

A SUITABLE PERIOD OF SILENCE IS NOW ALLOWED FOR AN EXAMINATION OF CONSCIENCE AND THE AWAKENING OF TRUE CONTRITION FOR SIN, ASSISTED BY THE FOLLOWING CONSIDERATIONS:

Have I maintained my resolve to discharge worthily and without fail my sacred office in Holy Orders with humble charity, alongside fellow workers in the Lord's vineyard?

Have I exercised the ministry of the word worthily and wisely, preaching the Gospel and teaching the Catholic faith with constancy and fidelity?

Do I celebrate faithfully and reverently, in accord with the Church's tradition, the mysteries of Christ for the glory of God and the sanctification of the Christian faithful?

Do I strive to deepen the spirit of prayer that is proper to my state of life and, in keeping with this spirit and what is required of me, to celebrate faithfully the Divine Office with the children of God and indeed for the whole world?

Am I resolved to be united more closely every day to Christ the High Priest, who offered Himself for us to the Father as a pure Sacrifice, and with Him to consecrate myself to God for the salvation of all?

Have I failed in rendering the respect and obedience due to my ecclesiastical superiors and to the successors of the Apostles — not least that of blessed Peter — whom our Lord Jesus has charged with the care His flock and the stewardship of His Church?

Have I remained faithful to my ordination promises, or to my religious vows?



## THE RITE OF RECONCILIATION

ALL KNEEL TO SAY THE CONFITEOR AND THE LORD'S PRAYER, WHEREUPON DESIGNATED CONFESSORS WILL GO TO THE PLACES ASSIGNED FOR CONFESSIONS. THE ADORATION OF OUR LORD JESUS CHRIST IN THE BLESSED SACRAMENT CONTINUES WHILST INDIVIDUAL CONFESSIONS ARE HEARD AND THE BELOW SONG IS SUNG.

JESUS, REMEMBER ME

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of music consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. It contains a vocal line with lyrics. The bottom staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of music consists of two staves, identical in notation to the first system, including the vocal line with lyrics and the piano accompaniment line.

TEXT: LUKE 23:42; TAIZE COMMUNITY

MUSIC: REMEMBER ME, JACQUES BERTHIER, 1923-1994



## BENEDICTION OF THE BLESSED SACRAMENT

PANGE LINGUA GLORIOSI 8 7.8 7

**T** Antum ergo sacraméntum \* venerémur cernu-i, Et antí-  
quum documéntum novo cedat rí-tu- i; Præstet fides suppleméntum  
sénsu-um de-féctu-i. Geni-tó-ri Geni-tó-que laus et jubi-lá-ti-o,  
Sa-lus, honor, virtus quoque sit et benedícti-o; Procedénti ab  
utróque compar sit laudá-ti-o. A-men.

ST. THOMAS AQUINAS (1225 – 1274)

TRADITIONAL CHANT

**V.** You have given them bread from heaven.

**R.** Having in itself all delight.

Let us pray.

O God, who in this wonderful Sacrament  
have left us a memorial of your Passion, grant us, we pray,  
so to revere the sacred mysteries of your Body and Blood  
that we may always experience in ourselves  
the fruits of your redemption.

Who live and reign with God the Father  
in the unity of the Holy Spirit,  
God, for ever and ever.

**R.** Amen.

**THE BENEDICTION IS GIVEN WITH THE BLESSED SACRAMENT.**



THE DIVINE PRAISES

**B** Lessèd be God. Blessèd be His ho-ly Name. Blessèd be Jesus Christ,  
true God and true man. Blessèd be the Name of Jesus. Blessèd be His most  
Sacred Heart. Blessèd be His most Precious Blood. Blessèd be Jesus in the most  
Holy Sacrament of the Altar. Blessèd be the Holy Spi-rit, the Paraclete.  
Blessèd be the great Mother of God, Mary most ho-ly. Blessèd be her holy  
and immacu-late conception. Blessèd be her glorious assumption.  
Blessèd be the name of Mary, Virgin and Mother. Blessèd be Saint Joseph,  
her most-chaste spouse. Blessèd be God in His angels and in His saints. A-men.

LOUIS FELICI (c. 1779)

C. ELLIOTT



## THANKSGIVING & CONCLUSION

### PRAYER OF THANKSGIVING

Let us pray.

Lord God,  
creator and ruler of your kingdom of light,  
in your great love for this world  
you gave up your only Son for our salvation.  
His cross has redeemed us, his death has given us life,  
his resurrection has raised us to glory.  
Through him we ask you to be always present among your family.

Teach us to be reverent in the presence of your glory;  
fill our hearts with faith,  
our days with good works,  
our lives with your love;  
may your truth be on our lips and your wisdom in all our actions  
that we may receive the reward of everlasting life.  
We ask this through Christ our Lord.

**R. Amen.**

### REPOSITION AND CONCLUDING HYMN

IN FAITH AND HOPE AND LOVE

ARALUEN 77 + ANTIPHON

*In faith and hope and love  
with joyful trust we move  
towards our Father's home above.*

Christ, our star, our map, our road  
To the Father's high abode. **R.**

Christ, our bread along the way;  
Christ, our rescue when we stray. **R.**

Christ, our shelter, Christ our friend,  
Our beginning and our end. **R.**

Christ, our hope and our reward;  
Our redeemer and our Lord. **R.**

JAMES PHILLIP MCAULEY (1917 – 76)

RICHARD CONNOLLY (B. 1927)



**ENTRANCE HYMN**

COME DOWN, O LOVE DIVINE

DOWN AMPNEY

14.14.14.7.8

Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near, within my heart appear,  
and kindle it, thy holy flame bestowing.

O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light shine ever on my sight,  
and clothe me round, the while my path illuming.

And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,  
till Love create a place wherein the Holy Spirit makes a dwelling.

RICHARD FREDERICK LITTLEDALE (1833 – 1890)

RALPH VAUGHAN WILLIAMS (1872 – 1958)

**FIRST READING***ACTS 4:32-37*

All believers were united and everything was held in common.

**RESPONSORIAL PSALM***PS 91:1-2. 5*

**R. The Lord is king; he is robed in majesty.**

**GOSPEL ACCLAMATION***JOHN 3:15*

**Alleluia, alleluia!**

The Son of Man must be lifted up so that all who believe in him may have eternal life. **Alleluia!**

**GOSPEL***JOHN 3:7-15*

The Son of Man must be lifted up, so everyone may have eternal life.

**HOMILY**



**OFFERTORY MOTET**

IF YE LOVE ME

T. TALLIS

**EUCCHARISTIC PRAYER III**

**PC** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

**CC** Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and ✠ Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

**CC** For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took the chalice, and giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.**

**DO THIS IN MEMORY OF ME.**

**PC** The mystery of faith.

**R.** We proclaim your Death, O Lord, and profess your Resurrection until you come again.

**CC** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.



Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

**C1** May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with your blessed Apostles and glorious Martyrs and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

**C2** May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant **N.** our Pope and **N.** our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

**C3** To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**PC/CC** **Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.**

**R. Amen.**



## COMMUNION HYMN

PRAYER OF ST. FRANCIS

Make me a channel of Your peace,  
Where there is hatred let me bring Your love,  
Where there is injury, Your pardon, Lord  
And where there's doubt, true faith in You.

Make me a channel of Your peace,  
Where there's despair in life let me bring hope,  
Where there is darkness, only light,  
And where there's sadness, ever joy.

O Master, grant that I may never seek  
So much to be consoled as to console,  
To be understood, as to understand,  
To be loved, as to love with all my soul.

Make me a channel of Your peace.  
It is in pardoning that we are pardoned,  
In giving of ourselves that we receive,  
And in dying that we're born to eternal life.

JOHANN SEBASTIAN VON TEMPELHOFF (1928 – 97)

© FRANCISCAN COMMUNICATION CENTRE, LOS ANGELES

## PRAYER AFTER COMMUNION

Let us pray,

Hear, O Lord, our prayers,  
that this most holy exchange,  
by which you have redeemed us,  
may bring your help in this present life  
and ensure for us eternal gladness.  
Through Christ our Lord.

**R. Amen.**



**RECESSIONAL HYMN**

ROP TÚ MO BAILE

|SLANE 10 10.10 10

Be Thou my vision, O Lord of my heart;  
Naught be all else to me, save that Thou art;  
Thou my best thought, by day or by night;  
Waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true Word;  
I ever with Thee and Thou with me, Lord;  
Thou my great Father and I, Thy true son;  
Thou in me dwelling, and I with Thee one.

Riches I heed not, nor man's empty praise,  
Thou mine Inheritance, now and always:  
Thou and Thou only, first in my heart,  
High King of Heaven, my Treasure Thou art.

High King of Heaven, my victory won,  
May I reach Heaven's joys, O bright Heaven's Sun!  
Heart of my own heart, whatever befall,  
Still be my Vision, O Ruler of all.

ST. DALLÁN FORGAILL (c. 530 – 598), TRANS. MARY E. BYRNE & ELEANOR H. HULL

TRADITIONAL IRISH MELODY



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## LAUDS

WEDNESDAY 10<sup>TH</sup> APRIL

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**INVITATORY ANT:** The Lord has truly risen, alleluia.

### OFFICE HYMN

Easter glory fills the sky! Alleluia!  
Christ now lives, no more to die! Alleluia!  
Darkness has been put to flight! Alleluia!  
By the living Lord of light! Alleluia!

Mary, Mother, greet your Son! Alleluia!  
Radiant from his triumph won! Alleluia!  
By his cross you shared his pain! Alleluia!  
So for ever share his reign! Alleluia!

Shepherd, seek the sheep that strayed! Alleluia!  
Come to contrite Peter's aid! Alleluia!  
Strengthen him to be the rock! Alleluia!  
Make him shepherd of your flock! Alleluia!

Seek not life within the tomb! Alleluia!  
Christ stands in the upper room! Alleluia!  
Risen glory he conceals! Alleluia!  
Risen body he reveals! Alleluia!

Though we see his face no more! Alleluia!  
He is with us as before! Alleluia!  
Glory veiled, he is our priest! Alleluia!  
His true flesh and blood our feast! Alleluia!

JAMES QUINN SJ



**PSALMODY**

**ANT. 1** The waters saw you, O God: you led your people through the sea. Alleluia.

**PSALM 76(77)**

I cry aloud to God, \*  
cry aloud to God that he may hear me.

In the day of my distress I sought the Lord. †  
My hands were raised at night without ceasing; \*  
my soul refused to be consoled.  
I remembered my God and I groaned. \*  
I pondered and my spirit fainted.

You withheld sleep from my eyes. \*  
I was troubled, I could not speak.  
I thought of the days of long ago \*  
and remembered the years long past.  
At night I mused within my heart. \*  
I pondered and my spirit questioned.

‘Will the Lord reject us for ever? \*  
Will he show us his favour no more?  
Has his love vanished for ever? \*  
Has his promise come to an end?  
Does God forget his mercy \*  
or in anger withhold his compassion?’

I said: ‘This is what causes my grief; \*  
that the way of the Most High has changed.’  
I remember the deeds of the Lord, \*  
I remember your wonders of old,  
I muse on all your works \*  
and ponder your mighty deeds.

Your ways, O God, are holy. \*  
What god is great as our God?  
You are the God who works wonders. \*  
You showed your power among the peoples.  
Your strong arm redeemed your people, \*  
the sons of Jacob and Joseph.



The waters saw you, O God, †  
the waters saw you and trembled; \*  
the depths were moved with terror.  
The clouds poured down rain, †  
the skies sent forth their voice; \*  
your arrows flashed to and fro.

Your thunder rolled round the sky, \*  
your flashes lighted up the world.  
The earth was moved and trembled \*  
when your way led through the sea,  
your path through the mighty waters \*  
and no one saw your footprints.

You guided your people like a flock \*  
by the hand of Moses and Aaron.

Glory be to the Father, and to the Son,  
and to the Holy Spirit,

as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**ANT.** The waters saw you, O God: you led your people through the sea. Alleluia.

**ANT. 2** The Lord gives death and he gives life. Alleluia.

**CANTICLE: 1 SAM 2:1-10**

My heart exults in the Lord, \*  
I find my strength in my God;  
my mouth laughs at my enemies \*  
as I rejoice in your saving help.  
There is none like the Lord, †  
there is none besides you. \*  
There is no Rock like our God.

Bring your haughty words to an end, \*  
let no boasts fall from your lips,  
for the Lord is a God who knows all. \*  
It is he who weighs men's deeds.



The bows of the mighty are broken, \*  
but the weak are clothed with strength.  
Those with plenty must labour for bread, \*  
but the hungry need work no more.  
The childless wife has children now \*  
but the fruitful wife bears no more.

It is the Lord who gives life and death, \*  
he brings men to the grave and back;  
it is the Lord who gives poverty and riches. \*  
He brings men low and raises them on high.

He lifts up the lowly from the dust, \*  
from the ash heap he raises the poor  
to set him in the company of princes, \*  
to give him a glorious throne.

For the pillars of the earth are the Lord's, \*  
on them he has set the world.  
He guards the steps of his faithful, \*  
but the wicked perish in darkness,  
for no man's power gives him victory. \*  
The enemies of the Lord shall be broken.

The Most High will thunder in the heavens, \*  
the Lord will judge the ends of the earth.  
He will give power to his king \*  
and exalt the might of his anointed.

Glory be to the Father, and to the Son,  
and to the Holy Spirit,

as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**ANT. 2** The Lord gives death and he gives life. Alleluia

**ANT. 3** Light shines forth for the just, and joy for the upright of heart. Alleluia.

**PSALM 96(97)**

The Lord is king, let earth rejoice, \*  
let all the coastlands be glad.  
Cloud and darkness are his raiment; \*  
his throne, justice and right.



A fire prepares his path; \*  
it burns up his foes on every side.  
His lightnings light up the world, \*  
the earth trembles at the sight.

The mountains melt like wax \*  
before the Lord of all the earth.  
The skies proclaim his justice; \*  
all peoples see his glory.

Let those who serve idols be ashamed, †  
those who boast of their worthless gods. \*  
All you spirits, worship him.

Sion hears and is glad; †  
the people of Judah rejoice \*  
because of your judgements, O Lord.

For you indeed are the Lord †  
most high above all the earth, \*  
exalted far above all spirits.

The Lord loves those who hate evil; †  
he guards the souls of his saints; \*  
he sets them free from the wicked.

Light shines forth for the just \*  
and joy for the upright of heart.  
Rejoice, you just, in the Lord; \*  
give glory to his holy name.

Glory be to the Father, and to the Son,  
and to the Holy Spirit,

as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**ANT. 3** Light shines forth for the just, and joy for the upright of heart. Alleluia.

**SHORT READING**

**ROMANS 6:8-11**

If we have died with Christ, we have faith to believe that we shall share his life. We know that Christ, now he has risen from the dead, cannot die anymore; death has no more power over him; the death he died was a death, once for all, to sin; the life he now lives is a life that looks towards God. And you, too, must think of yourselves as dead to sin, and alive with a life that looks towards God, through Christ Jesus our Lord.



### SHORT RESPONSORY

**R.** The Lord has risen from the dead, alleluia, alleluia. **R.**

**V.** For our sake he died on the cross, alleluia, alleluia. **R.**

Glory be to the Father and to the Son and to the Holy Spirit. **R.**

### BENEDICTUS

**ANT.** God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life, alleluia.

### INTERCESSIONS

Let us pray to God, who manifested to the apostles the glory of the risen Christ.

**R.** *Glorify us, Lord, with the glory of Christ.*

Father, we praise you today with grateful hearts, because you have called us into your own marvellous light; — help us always to see your loving-kindness. **R.**

Through your Holy Spirit strengthen and purify men; — give them new heart in their struggle to improve the quality of life. **R.**

May we pour out our lives in the service of men: — bless our efforts, that the whole of humanity may become a sacrifice acceptable to you. **R.**

At the start of the day fill our hearts with your love; — let the praise of your glory be the joy of our lives. **R.**

Our Father, ...

### COLLECT

Year by year, Lord,  
we recall the mystery of Easter,  
the mystery which restored mankind to its lost dignity  
and brought the hope of resurrection.  
Grant that we may possess eternally in love  
what we now worship in faith.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

**R.** Amen



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**MASS**

WEDNESDAY 10<sup>TH</sup> APRIL  
*Jubilarian Mass*

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**FOR VARIOUS NEEDS AND OCCASIONS  
- FOR PRIESTS -**

**ENTRANCE HYMN**

ALL PEOPLE THAT ON EARTH DO DWELL

OLD HUNDREDTH LM

All people that on earth do dwell,  
sing to the Lord with cheerful voice;  
Him serve with fear, His praise forth tell;  
come ye before Him and rejoice.

The Lord ye know is God indeed;  
without our aid He did us make;  
we are His folk, He doth us feed,  
and for His sheep He doth us take.

O enter then His gates with praise,  
approach with joy His courts unto;  
praise, laud, and bless His name always,  
for it is seemly so to do.

For why, the Lord our God is good,  
His mercy is forever sure;  
His truth at all times firmly stood  
and shall from age to age endure.

To Father, Son and Holy Ghost,  
The God Whom Heav'n and earth adore,  
From men and from the angel host  
Be praise and glory evermore!

WILLIAM KETHE (c. 1561)

GENEVAN PSALTER, 1551



**FIRST READING**

ACTS 5:17-26

Those you imprisoned are in the temple preaching to the people.

**RESPONSORIAL PSALM**

PS 33:2-9

**R. The Lord hears the cry of the poor.**

**GOSPEL ACCLAMATION**

JOHN 3:16

**Alleluia, alleluia!**

God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life.

**Alleluia!**

**GOSPEL**

JOHN 3:16-21

The Son of Man must be lifted up, so everyone may have eternal life.

**HOMILY****EUCCHARISTIC PRAYER I**

**PC** To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless ✠ these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church.

Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant **N.** our Pope and **N.** our Bishop, and all those who, holding to the truth, hand on the catholic and apostolic faith.

**C1** Remember, Lord, your servants **N.** and **N.** and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

**C2** In communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, (James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian) and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help.



**PC** Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen.

**CC** Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.**

**DO THIS IN MEMORY OF ME.**

**PC** The mystery of faith.

**R.** **When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.**

**CC** Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.



Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing.

**CC** Remember also, Lord, your servants N. and N., who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace.

**CC** To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, (Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia) and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord.

**PC** Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

**PC/CC** **Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.**

**R. Amen.**

#### **COMMUNION HYMN**

BY YOUR PRIESTLY POWER

TRAVALLI

7 8.7 4 + REFRAIN

*By your priestly power, O risen Lord,  
all we lost and need is restored.  
God in our communion be adored.*

At your hands, Lord, we are fed,  
hands that guide and do not falter,  
wounded hands that broke the bread  
on this altar. **R.**



At your hands we seek release  
from the evils that assail us,  
for we know the Bread of Peace  
will not fail us. **R.**

In the world that we have known  
selfish, loud, vain passions riot;  
Lord, with you, with you alone  
is deep quiet. **R.**

To that world we must return  
sharing in its hopes and labour, bringing  
to it Christ's concern  
for our neighbour. **R.**

JAMES PHILLIP MCAULEY (1917 – 76)

RICHARD CONNOLLY (B. 1927)

**RECESSIONAL HYMN**

GLORIA IN EXCELSIS, DEO

ODE TO JOY 8 7.8 7 D

Glory be to God in heaven,  
peace to those who love you well;  
on the earth let all your people  
speak your grace, your wonders tell:  
Lord, we praise you for your glory,  
mighty Father, heaven's king;  
hear our joyful adoration  
and accept the thanks we bring.

Only Son of God the Father,  
Lamb who takes our sin away,  
now with God in triumph seated  
for your mercy, Lord, we pray:  
Jesus Christ, most high and holy,  
Savior, you are God alone  
in the glory of the Father  
with the Spirit: Three-in-One!

TRADITIONAL LATIN, TRANS. MICHAEL PERRY (B. 1942)

LUDWIG VAN BEETHOVEN (1770 – 1827), ARR. E. HODGES



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**MASS**

THURSDAY 11<sup>TH</sup> APRIL  
*St Stanislaus, Memorial*

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**ENTRANCE HYMN**

FOR ALL THY SAINTS IN WARFARE

By all your saints still striving,  
for all your saints at rest,  
your holy name, O Jesus,  
forevermore be blessed!  
For those passed on before us,  
we sing our praise anew  
and, walking in their footsteps,  
would live our lives for you.

We pray for saints we know not,  
for saints still yet to be,  
for grace to bear true witness  
and serve you faithfully,  
till all the ransomed number  
who stand before the throne  
ascribe all power and glory  
and praise to God alone.

HORATIO NELSON (1864)

**FIRST READING**

ACTS 5:27-33

Those you imprisoned are in the temple preaching to the people.

**RESPONSORIAL PSALM**

PS 33:2-9

**R. The Lord hears the cry of the poor.**

**GOSPEL ACCLAMATION**

JOHN 20:29

**Alleluia, alleluia!**

You believe in me, Thomas, because you have seen me;  
happy are those who have not seen me, but still believe!  
**Alleluia!**

**GOSPEL**

JOHN 3:31-36

Those who believe in the Son have eternal life.

**HOMILY**



## **EUCCHARISTIC PRAYER II**

**PC** You are indeed Holy, O Lord, the fount of all holiness.

**CC** Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, that they may become for us the Body and ✠ Blood of our Lord Jesus Christ.

**CC** At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.**

**DO THIS IN MEMORY OF ME.**

**PC** The mystery of faith.

**R.** We proclaim your Death, O Lord, and profess your Resurrection until you come again.

**CC** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

**C1** Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and Anthony our Bishop, and all the clergy.

**C2** Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the blessed Virgin Mary, Mother of God, with Blessed Joseph her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be co-heirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.



**PC/CC** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**R. Amen.**

**COMMUNION ANTIPHON**

Whoever loses his life for the sake of the Gospel will save it, says the Lord.

**COMMUNION HYMN**

EAT THIS BREAD

ROBERT J. BATASTINI

JOHN 6

Eat this bread, drink this cup,  
come to me and never be hungry.  
Eat this bread, drink this cup,  
trust in me and you will not thirst.  
I am the bread of life,  
the true bread sent from the Father.

Eat this bread, drink this cup,  
come to me and never be hungry.  
Eat this bread, drink this cup,  
trust in me and you will not thirst.  
Your ancestors ate manna in the desert,  
but this is the bread come down from heaven.

Eat this bread, drink this cup,  
come to me and never be hungry.  
Eat this bread, drink this cup,  
trust in me and you will not thirst.  
Eat his flesh and drink his blood,  
and Christ will raise you up on the last day.

Eat this bread, drink this cup,  
come to me and never be hungry.  
Eat this bread, drink this cup,  
trust in me and you will not thirst.  
If you believe and eat this bread,  
you will have eternal life.

Eat this bread, drink this cup,  
come to me and never be hungry.  
Eat this bread, drink this cup,  
trust in me and you will not thirst.



## RECESSIONAL HYMN

FOR ALL THE SAINTS, WHO FROM THEIR LABOR REST

For all the saints who from their labors rest,  
who Thee by faith before the world confessed;  
Thy name, O Jesus, be forever blest.  
Alleluia, Alleluia!

Thou wast their Rock, their Fortress and their Might;  
Thou, Lord, their Captain in the well-fought fight;  
Thou, in the darkness drear, their one true Light.  
Alleluia, Alleluia!

O blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
yet all are one in Thee, for all are Thine.  
Alleluia, Alleluia!

WILLIAM WALSHAM HOW (1864)



**INVITATORY ANT:** The Lord is the king of martyrs: come, let us adore him, alleluia.

**OFFICE HYMN**

Christ the Lord is risen again!  
Christ has broken every chain,  
Hark, the angels shout for joy,  
Singing evermore on high:  
Alleluya!

He who gave for us his life,  
Who for us endured the strife,  
Is our Paschal Lamb today!  
We too sing for joy and say:  
Alleluya!

He who bore all pain and loss  
Comfortless upon the Cross  
Lives in glory now on high,  
Pleads for us, and hears our cry:  
Alleluya!

Now he bids us tell abroad  
How the lost may be restored,  
How the penitent forgiven,  
How we too may enter heaven,  
Alleluya!



**PSALMODY**

**ANT. 1** I am the vine, you are the branches. Alleluia.

PSALM 79(80)

O shepherd of Israel, hear us, \*  
you who lead Joseph's flock,  
shine forth from your cherubim throne \*  
upon Ephraim, Benjamin, Manasseh.  
O Lord, rouse up your might, \*  
O Lord, come to our help.

God of hosts, bring us back; \*  
let your face shine on us and we shall be saved.

Lord God of hosts, how long \*  
will you frown on your people's plea?  
You have fed them with tears for their bread, \*  
an abundance of tears for their drink.  
You have made us the taunt of our neighbours, \*  
our enemies laugh us to scorn.

God of hosts, bring us back; \*  
let your face shine on us and we shall be saved.

You brought a vine out of Egypt; \*  
to plant it you drove out the nations.  
Before it you cleared the ground; \*  
it took root and spread through the land.

The mountains were covered with its shadow, \*  
the cedars of God with its boughs.  
It stretched out its branches to the sea, \*  
to the Great River it stretched out its shoots.

Then why have you broken down its walls? \*  
It is plucked by all who pass by.  
It is ravaged by the boar of the forest, \*  
devoured by the beasts of the field.

God of hosts, turn again, we implore, \*  
look down from heaven and see.  
Visit this vine and protect it, \*  
the vine your right hand has planted.  
Men have burnt it with fire and destroyed it. \*  
May they perish at the frown of your face.



May your hand be on the man you have chosen,\*  
the man you have given your strength.  
And we shall never forsake you again; \*  
give us life that we may call upon your name.

God of hosts, bring us back; \*  
let your face shine on us and we shall be saved.

Glory be to the Father, and to the Son,  
and to the Holy Spirit,

as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**ANT.** I am the vine, you are the branches. Alleluia.

**ANT. 2** With joy you will draw water from the wells of the Saviour, alleluia.

**CANTICLE: ISAIAH 12**

I thank you, Lord: you were angry with me, \*  
but your anger has passed and you give me comfort.

Truly, God is my salvation, \*  
I trust, I shall not fear.  
For the Lord is my strength, my song, \*  
he is my saviour.

With joy you will draw water \*  
from the wells of salvation.  
Give thanks to the Lord, give praise to his name! \*  
Make his mighty deeds known to the peoples.

Declare the greatness of his name, \*  
sing a psalm to the Lord!  
For he has done glorious deeds: \*  
make them known to all the earth!

People of Zion, sing and shout for joy, \*  
for great in your midst is the Holy One of Israel.

Glory be to the Father, and to the Son,  
and to the Holy Spirit,

as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**ANT.** With joy you will draw water from the wells of the Saviour, alleluia.



ANT. 3 The Lord has fed us with finest wheat, alleluia.

PSALM 80(81)

Ring out your joy to God our strength, \*  
shout in triumph to the God of Jacob.

Raise a song and sound the timbrel, \*  
the sweet-sounding harp and the lute;  
blow the trumpet at the new moon, \*  
when the moon is full, on our feast.

For this is Israel's law, \*  
a command of the God of Jacob.  
He imposed it as a rule on Joseph, \*  
when he went out against the land of Egypt.

A voice I did not know said to me: \*  
'I freed your shoulder from the burden;  
your hands were freed from the load. \*  
You called in distress and I saved you.

'I answered, concealed in the storm cloud; \*  
at the waters of Meribah I tested you.  
Listen, my people, to my warning. \*  
O Israel, if only you would heed!

'Let there be no foreign god among you, \*  
no worship of an alien god.  
I am the Lord your God, †  
who brought you from the land of Egypt. \*  
Open wide your mouth and I will fill it.

'But my people did not heed my voice \*  
and Israel would not obey,  
so I left them in their stubbornness of heart \*  
to follow their own designs.

'O that my people would heed me, \*  
that Israel would walk in my ways!  
At once I would subdue their foes, \*  
turn my hand against their enemies.



'The Lord's enemies would cringe at their feet \*  
and their subjection would last for ever.  
But Israel I would feed with finest wheat \*  
and fill them with honey from the rock.'

Glory be to the Father, and to the Son,  
and to the Holy Spirit,

as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**ANT.** The Lord has fed us with finest wheat, alleluia.

### **SHORT READING**

**ROMANS 8:10-11**

If Christ lives in you, then although the body be a dead thing in virtue of our guilt, the spirit is a living thing, by virtue of our justification. And if the Spirit of him who raised up Jesus from the dead dwells in you, he who raised up Jesus Christ from the dead will give life to your perishable bodies too, for the sake of his Spirit who dwells in you.

### **SHORT RESPONSORY**

**R.** The Lord has risen from the dead, alleluia, alleluia. **R.**

**V.** For our sake he died on the cross, alleluia, alleluia. **R.**

Glory be to the Father and to the Son and to the Holy Spirit. **R.**

### **BENEDICTUS**

**ANT.** The Father loves the Son, and has entrusted everything to him. Alleluia.

### **INTERCESSIONS**

Let us pray with confidence to God our Father. In Christ he has given all his children the pledge of resurrection.

**R.** *May the Lord Jesus be our life.*

Father, by a pillar of fire you led your people through the desert; — may the risen Christ be the light of our lives. **R.**

Through the voice of Moses you spoke on the mountain; — may the risen Christ be our word of life. **R.**

With the gift of manna you fed your wandering people; — may the risen Christ be our bread from heaven. **R.**

You drew water from the rock to save your children; — may the risen Christ fill us with his Spirit. **R.**

Our Father, ...



**COLLECT**

Lord God, we praise you for Saint Stanislaus,  
slain by enemy swords.  
Grant that, strong in faith,  
we may persevere until death.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

**R. Amen.**

**SALVE REGINA**

Salve, Regina, Mater misericordiae,  
vita, dulcedo, et spes nostra, salve.  
ad te clamamus  
exsules filii Evae,  
ad te suspiramus, gementes et flentes  
in hac lacrimarum valle.

Eia, ergo, advocata nostra, illos tuos  
misericordes oculos ad nos converte;  
et Iesum, benedictum fructum ventris tui,  
nobis post hoc exsilium ostende.  
O clemens, O pia, O dulcis Virgo Maria



The offices of lauds and vespers are taken from The Divine Office (© HarperCollins, 2006). The order for the second rite of reconciliation has been taken from The Rite of Penance (icel, 1974). The eucharistic prayers are taken from the Roman Missal (2010).