

CATHOLIC ARCHDIOCESE/DIOCESE OF:

## THE PRE-NUPTIAL ENQUIRY FORM

GROOM	BRIDE
Surname:	Surname:
Given Names:	Given Names:
Parish:	Parish:
Diocese:	Diocese:
Religion:	Religion:

### Place of marriage

Name and address of Diocese (*also country*) where wedding will take place:

Name and address of parish/church or other location where wedding will take place:

Day and date of wedding:

Name of Priest/Deacon celebrating the wedding:

Date and place of marriage preparation course:

Certificate provided:

YES  NO

Recent certificate of Baptism indicating marital status (*dated within 6 months prior to marriage*)  
*N.B. Photocopies not accepted in some Dioceses*

Certificate provided:

YES  NO

Recent certificate of Confirmation (*dated within 6 months prior to marriage*)  
*N.B. Photocopies not accepted in some Dioceses*

Certificate provided:

YES  NO

### After the wedding

The above marriage was celebrated by the undersigned:

Date:

Time:

In the presence of (*names of witnesses*):

Particulars have been duly noted in the parish marriage register and notification by law, has been sent to the parish priest(s) of the place of Baptism for Catholic parties.

Signed:

Date:

N.B. This form together with certificates of Baptism, Confirmation, Testimonies of Freedom and any other documents, is to be carefully filed in the parish where the marriage was celebrated.



## BRIDE DETAILS

Surname:		Given Names:	
Mobile:	Email:		
Address:			
Civil Marital Status ( <i>Never validly married; Civilly married; Widowed; Divorced</i> ):			
Parish of Domicile/Quasi Domicile:			

**\*This form is to be filled in by a priest or deacon who is to ask the questions and write down the answers given**

Q. 1. How long have you been living at your address?	
Q. 2. Date and place of birth:	
Q. 3. Date of Baptism, name of Church and Parish:	
Q. 4. Date of Confirmation, name of Church and Parish:	
Q. 5. Father's name in full & religion:	
Mother's name in full & religion:	
Address(es):	
Q. 6. Are you related to your intended partner: a) by blood; b) by marriage or c) by adoption?	
Q. 7. Have you been married previously?	
If so, the following details must be completed:	
(a) Full name of former spouse:	
(b) Date of Birth of spouse:	Religion:
(c) Date and place of marriage:	
(d) Date and place of death of spouse:	
(e) Date and place of Decree absolute of Civil Divorce:	
(f) Date and place of Canonical Decree of Nullity or Dissolution:	
Q. 8. Are you prepared to give yourself freely and without reservation to your partner in marriage?	
Q. 9. Are you prepared to love and honour your partner for the rest of your life?	
Q. 10. Are you prepared to accept children lovingly (from God and bring them up according to his law) (from God and bring them up according to the law of Christ and his Church)?	

*(Strike out which formula is not appropriate in the case of non-believers and non-Catholics)*

I hereby declare that the above questions have been fully explained to me by the priest or deacon and that the answers I have given are true and that I am free to marry.

Signed:	Date:
Priest/Deacon:	Parish:

**\*To be completed by Priest or Deacon**

**Q. 1.** Are there any impediments to this marriage:

If so, state which impediments:

**Q. 2.** How long have the persons been considering marriage?

**Q. 3.** Does either of the parties or a parent belong to an Eastern Catholic Church?

If so, state details:

**Q. 4.** If this marriage is to be celebrated in a parish where neither of the parties has a domicile or quasi-domicile or a months residence, has the permission of the proper Ordinary or proper Parish Priest been given?

**Q. 5.** Delegation to assist at this marriage is required for validity if the celebrant does NOT possess the Faculties of this Diocese. Has such delegation been given or is it now given?

To whom is it given?

By whom is it given?

**Q. 6.** Have you any comments to make regarding this couple's suitability for Christian marriage or any other relevant comments?

I hereby declare that to the best of my knowledge and subject to any necessary permission or dispensation being obtained, the above mentioned person(s) is/are free to marry.

Name and Signature of Priest/Deacon:

Parish:

**FOR CURIAL OFFICE USE ONLY**

Authorisation/Nihil Obstat

Place:

Whom:

Date: